



THE CHURCH OF
PENTECOST



2026

BIBLE STUDY AND HOME CELL MANUAL

ENGLISH

VOL. 2 (MAY – DECEMBER)

Week 20 - 22

WEEK 20

TOPIC: UNDERSTANDING THE STRATEGIC OBJECTIVES OF VISION 2028 – PART 2

Main Texts: Acts 17:6, Proverbs 14:34, Colossians 3:23–24

Memory Verse: *Seek the peace and prosperity of the city to which I have carried you into exile. Pray to the Lord for it, because if it prospers, you too will prosper* – Jeremiah 29:7.

Objectives: By the end of this study, the member will be able to:

1. Understand the Strategic Objectives 6–10 of Vision 2028.
2. Appreciate the importance of discipleship, mentorship, and people-centred ministry in the local church.
3. Recognise the church's role in influencing cities, institutions, and society at large.
4. Commit to supporting the church's mission of societal transformation through practical Kingdom service.

Introduction

The mission of the Church does not end with preaching alone; it also includes building people, shaping communities, and influencing society with the values of the Kingdom of God. Vision 2028, therefore, challenges the church to become more deliberate in discipleship, more visible in the cities, and more relevant in addressing the moral and social needs of the nation. A healthy church must not only gather members but

also equip them to become agents of transformation in the world around them.

This study focuses on Strategic Objectives 6 to 10, which highlight the church's responsibility to nurture believers, strengthen people-centred ministry, and engage society meaningfully. These objectives reveal that transformation happens when disciples are intentionally raised, institutions are influenced for righteousness, and the love of Christ is expressed in practical ways. Through them, members are reminded that the church must remain spiritually grounded while also responding faithfully to the needs of society.

- 1. The Strategic Objective 6 seeks *To create avenues for effective discipleship and mentorship in the local church.* How can this objective be implemented intentionally?**

Suggested Answers

- a. This objective seeks that the local church must intentionally help members grow in their walk with Christ. Salvation is not the end of the Christian journey; believers must be nurtured to become spiritually mature and fruitful disciples.
- b. Effective discipleship involves teaching members the word of God, helping them develop Christlike character, grounding them in sound doctrine, and equipping them to live faithfully in the world.
- c. Mentorship means that mature believers must intentionally guide, support, and model the Christian life for younger or growing believers. Through mentorship wisdom,

experience, and spiritual discipline are passed on from one generation to another.

- d. This objective can be achieved through effective small groups such as New Converts Classes, Bible Study and Home Cell Groups, and Squad systems in the Local Assemblies. The Groups serve as Discipleship Groups, and the Leaders serve as mentors.
 - e. The local church must be intentional in creating these structures and equipping the small group leaders to nurture and mentor members to be formed into committed disciples of Jesus Christ.
- 2. The Strategic Objective 7 aims *To maximise influence in the cities and urban centres*. How do you understand this objective, and in what ways can we implement it?**

Suggested Answers

- a. This objective means that the church must intentionally extend its influence into cities and urban centres, where many people, institutions, systems, and decisions shape national life and culture.
- b. Cities are centres of education, commerce, governance, media, technology, and social interaction. For this reason, the church must not ignore them but must seek to bring the values and principles of the Kingdom of God into these strategic spaces.

- c. This objective, therefore, calls the church to be deliberate in reaching, discipling, and positioning members to influence urban life so that the cities and their systems may be transformed for Christ.
 - d. Therefore, Assemblies in the cities and urban centres must be excellent equipping centres and must commit to organising excellent worship services where members are intentionally equipped and unleashed to live for Christ and represent Him through evangelism, excellence, integrity, leadership, and godly presence.
- 3. How relevant is Strategic Objective 8 to the Great Commission, and how can we achieve it? The Strategic Objective 8 states, *To spearhead a national moral vision agenda that will make institutions work towards transforming society and national development.***

Suggested Answers

- a. Strategic Objective 8 is deeply related to the Great Commission, as it goes beyond simply preaching the Gospel to actively shaping the moral fabric of society. The Great Commission calls believers to make disciples of all nations, teaching them to follow Christ's teachings.
- b. By leading a national moral vision, the church ensures that Kingdom values such as truth, justice, righteousness, and integrity are not only taught but also embedded in the operations of key institutions like schools, government bodies, and businesses.

- c. To achieve this objective, the church must be intentional in its engagement with society, providing clear moral leadership, advocating for godly principles in public life, and partnering with various institutions to promote ethical standards.
 - d. Practically, the church can organise forums (e.g. the Royals and National Development Conferences) that address social issues from a biblical perspective and encouraging members to serve as examples of Christlike character in their workplaces and communities.
- 4. In what ways can the various Ministries and Institutions of the Church pursue Strategic Objective 9 which is *To make the various ministries and institutions of the church machinery for facilitating people-centred ministry to transform society.***

Suggested Answers

- a. This objective means that every ministry and institution of the church must serve as a channel through which people are reached, nurtured, empowered, and impacted for societal transformation.
- b. People-centred ministry focuses on the real needs of people spiritually, emotionally, morally, socially, and sometimes physically, so that the love and power of Christ may be expressed in meaningful ways.
- c. The various ministries and institutions of the church, such as Children's Ministry, Youth Ministry, Women's Ministry, Evangelism Ministry, HUM, Workers' Guilds, educational institutions, health facilities, and other

church structures, must all work intentionally toward transforming lives and society.

- d. To achieve this practically may include feeding the hungry, visiting the prisoners, providing chaplaincy services to persons who need them and even providing physical infrastructure such as boreholes to communities that may need them.
- 5. In what ways can we use the social ministry of the Church as a machinery for societal transformation as expected by Strategic Objective 10 which states: *To use the social ministry of the Church as a machinery for societal transformation.***

Suggested Answers

- a. This objective means that the church must use its acts of compassion, care, and social intervention as practical expressions of the gospel in society
- b. Providing practical support to those in need, such as feeding the hungry, offering care to the sick, and visiting prisoners. These actions demonstrate Christ's compassion and meet both physical and emotional needs in the community.
- c. Others may include establishing community infrastructure, like boreholes for clean water or health facilities, which contribute to lasting improvements in the quality of life and well-being of local populations.
- d. Organising campaigns such as Environmental Care, Agents of Peace Campaigns, Health Talks in communities

are some other ways to address social issues from a biblical perspective.

Life Application Questions

1. How am I intentionally growing as a disciple, and who is helping to mentor me in the faith?
2. In what ways can I influence my city, town, or community with Kingdom values and principles?
3. How can I contribute to promoting righteousness and moral integrity in the institutions around me?
4. How can my ministry, profession, or service become more people-centred and transformational?
5. What practical ways can I support the social ministry of the church to bring hope and change to society?

Conclusion

Strategic Objectives 6 to 10 of Vision 2028 show that the church is called not only to preach the gospel, but also to disciple believers, influence cities, shape national morality, serve people intentionally, and bring transformation to society through social ministry. These objectives reveal a church that is spiritually grounded, socially relevant, and mission-focused. As members understand and embrace these objectives, they will become more committed to helping the church fulfil its mandate of possessing the nations. May God help us to grow as disciples, serve people with compassion, influence our cities and institutions, and become effective agents of transformation in our generation. Amen.

WEEK 21

MEET IN YOUR GUILDS – TOPIC: MY JOB AS MY KINGDOM ASSIGNMENT

Main Text: Colossians 3:23–24, Genesis 2:15, Matthew 25:14–30.

Memory Verse: *Whatever you do, work at it with all your heart, as working for the Lord, not for human masters, since you know that you will receive an inheritance from the Lord as a reward* – Colossians 3:23–24.

Objectives

By the end of this study, the member will be able to:

1. Describe work as a divine calling and a sacred trust.
2. Explain how the workplace serves as a primary mission field for Kingdom transformation.
3. Demonstrate excellence, integrity, and faithfulness in their daily jobs

Introduction

The 2026 theme of The Church of Pentecost calls us to transform society with Kingdom values. While we often focus on spiritual gifts within the church, true moral transformation is validated in our daily lives – especially in the workplace. Work is not just a means of income; it is a Kingdom assignment and a primary mission field. When a believer views their job

through the lens of stewardship, their labour becomes a credible testimony that advances the Gospel. Today's lesson explores how we can honour God through our professions and move from being mere employees to being faithful stewards of God's grace in the public sphere.

1. Why is work considered a sacred trust? (Gen. 2:15; Col. 3:23-24)

Scripture presents God as the first worker, establishing labour as something divine and purposeful (Gen. 1–2). Every godly work one engages in is:

- a. **Divinely Ordained:** It was instituted before the Fall (Gen. 2:15), meaning labour is a blessing and a responsibility, not a punishment for sin.
- b. **Empowered by the Spirit:** Just as Bezalel and Oholiab were filled with the Spirit for craftsmanship (Exo. 31:2–6), our professional skills are gifts to be used for God's purposes.
- c. **A Tool for Transformation:** Work allows us to meet human needs, nurture creativity, build discipline, and promote societal cooperation.

2. Is there a difference between *Sacred* and *Secular* work? (Gen. 2:15; Col. 3:23-24)

In the Kingdom of God, the divide between Sunday worship and Monday work is rejected.

- a. **The Concept of Coram Deo:** This means living all of life ‘in the presence of God, under His authority, and for His glory’. No legitimate job lies outside His Lordship.
 - b. **All Work is a Calling:** Whether in the pulpit or the marketplace, every job is a holy vocation. Faithful service in daily duties is an act of worship acceptable to God.
 - c. **Dignity in Labour:** Every form of honest work, no matter how menial it may seem, can glorify God if done with the right heart.
3. **What does it mean to be a faithful steward at work? (1 Cor. 4:2; Col. 3:22)**

According to 1 Corinthians 4:2, those entrusted with responsibilities must prove faithful. Faithfulness in the workplace includes:

- a. **Integrity and Honesty:** Rejecting corruption, bribery, pilfering, and cheating. This includes not misusing an employer’s time for personal interests.
- b. **Excellence and Diligence:** Following the ‘Protestant work ethic’ by doing our best as if working directly for Christ (Col. 3:23).
- c. **Accountability:** The Parable of the Talents teaches that we will give an account for how we used the skills, time, and resources entrusted to us (Matt. 25:14–30).

4. How does our work ethic impact the nation? (Pro. 14:34; Jer. 29:7)

The true Gospel transforms nations by producing economies built on righteousness and justice. The Gospel has the power to:

- a. Renewing Society:** When Christians practice ethical business and respect consumer rights, they push back the moral darkness in society.
- b. Overcoming Poverty:** Responsible stewardship and a strong work ethic are the keys to shifting our economic narrative from dependency to progress and success.
- c. Social Responsibility:** True Kingdom workers care for the vulnerable, ensuring that corporate and personal success benefits the poor, widows, and orphans.

5. What are some practical ways to treat your job as a Kingdom assignment?

- a. Seek Excellence as a Testimony:** Let your quality of work be so high that people are drawn to the God you serve.
- b. Maintain Ethical Boundaries:** Consciously reject ‘shortcuts’ or dishonest gains, even when they are culturally acceptable.

- c. **Be a Minister in the Marketplace:** Look for opportunities to address the spiritual and practical needs of your colleagues and clients.
- d. **Pray Over Your Tools and Tasks:** Start your workday by submitting your professional decisions to the leading of the Holy Spirit.

Life Application Questions

1. Do you currently view your job as a ‘secular’ necessity or a ‘sacred’ assignment from God? How does this perspective change how you work?
2. What is one specific ethical challenge in your workplace where you can demonstrate ‘Kingdom values’ this week?

Conclusion

Our vocations are more than a pay cheque; they are the platforms through which we validate our conversion to the world. By combining excellence in our professions with the fruit of the Spirit, we create a holistic Kingdom impact. Let us go forth with the understanding that the same Spirit that empowers us in church empowers us in the office, the shop, or the field. When we work faithfully, we honour Christ and participate in the transformation of our society.

WEEK 22

GOSPEL SUNDAY

GET READY TO WIN SOULS LESSON 1: THE GOAL OF THE NEW LIFE FOR ALL PEOPLE

(Refer to the GWS Manual)

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